

## The Lineage rites



Having transmitted/received the four foundation rites of the Munay-Ki, which have served to strengthen and inform our luminous energy field, we are in a position to take the next step in the process of becoming who we truly are. This step offers us the opportunity to align ourselves with, and take our place within, the lineage of stewardship for the earth and all that lives upon her.

This part of the process opens up the potential for awakening the dormant prefrontal lobe of the brain, referred to by science as the God brain. All spiritual personal development we undertake fires up neuropeptides within the brain and begins to build the electric web within the area. These next three rites offer us the possibility of turning this aspect of ourselves, our god brain, on fully. As with the foundation rites before, we transmit and receive into our system the ‘seed’ the ‘potential’ of each of these rites. Our subsequent dedication to the unpacking, germination, and continued growing development of these ‘seeds of potential’ is what turns the possibility into the lived reality.

As we work with these next three rites we may find that one group we align ourselves to, during the transmission process, remains with us in some form after the process has been completed. While others will leave, fully prepared to return with assistance when called upon at a future time. The remaining group offers the possibility of recognizing our personal place within the lexicon of creation. We carry the potential to align with all these groups, but this remaining helps us recognize our most effective skills to service in this particular area.

## Rite 5 – The Daykeeper rite



### **The Daykeepers bring healing and beauty**

This rite takes the form of an energetic transmission that connects us to a lineage of Laikas from the past. It offers us the possibility, through our alignment with this lineage of Daykeepers, to start the process of healing our inner feminine and of stepping beyond fear into the practice of peace.

Traditionally the Daykeepers were masters of the ancient stone altars found in sacred places around the world, from Stonehenge to Macho Piccu. The Daykeeper is able to call upon the power and energies of these ancient altars to heal and bring balance to the world.

According to lore the Daykeeper called upon the sun to rise in the morning and accompanied her setting each night. Making sure humans were in harmony with Mother Earth and honored the ways of the feminine. The Daykeepers, were generally women, they attended births, and deaths, they were the healers, herbalists and visionaries knowledgeable about the ways of the feminine earth. This rite helps you to begin to heal your inner feminine, step beyond fear, and practice peace. It brings healing and beauty. “Earth, earth, earth.” (Into 3 chakras, 3<sup>rd</sup> eye, heart and solar plexus)

## TRANSMITTING THE DAYKEEPER RITE

Introduce the day keeper rites – i.e. “I am going to share with you the day keeper rites which will connect you with a lineage of master healers from the past, present and future to help you bring balance to the Earth. It will help you to heal your inner feminine, step beyond fear and practice peace.” The mentor stands behind the seated protégé.

Ground to Pachamama. Opening personal sacred space and engulfing the protégé (Wiracocha)

Placing hand on the shoulders to encourage a balancing of the Divine Feminine and Masculine energies. Connect to initiate and to the lineage of the Daykeeper healers (Earth, earth, earth)

The mentor places the pi-stone on the crown while making a tube with their hands and blows down through the chakra system to prepare it for transmission; blowing in the rites and intention of the Day keeper.

The mentor then moves to sit opposite the protégé

Placing both hands upon their heart center and attunes themselves to the energy of the Daykeepers.

Transfer rites to the 3 power centers (Power Center/Belly, Heart and Third Eye)

Holding the intention of attuning the protégé the mentor leaves one hand upon the heart and places the other over the protégé’s belly to allow the attunement to take place.

The mentor returns their hand to their heart chakra and repeats this process for the protégé at the heart and third eye chakra.

With both hands upon the heart center, the mentor calls for the Daykeepers. Again holding intention of transmitting the rite, and removing themselves from the process of transmission, leans forward so both foreheads are touching, maintaining this position to allow transmission to take place.

The mentor releases the protégé and returns to upright position with both hands at the heart, and allows the Daykeepers to complete their work and withdraw if they desire to.

Mentor closes personal sacred space (Wiracocha)

Congratulate initiate.